# MARKEN SUMMIT

A REPLAT OF LOT 6, BLOCK 14 OF "VALHALLA HEIGHTS PHASE IV", LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, CITY OF BEND, DESCHUTES COUNTY, OREGON **DECEMBER 16, 2020** 

P7-19-0683

PREPARED FOR

4230 NW GALEWOOD ST, SUITE 100

Deschutes County Official Records 2021-06460



\$60.00 \$11.00 \$61.00 \$10.00 \$6.00

\$148.00

SHEET 1 OF 4

## **DECLARATION**

KNOW ALL PERSONS BY THESE PRESENTS THAT VENTURE PROPERTIES, INC., AN OREGON CORPORATION, IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND AS PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE SURVEYED, AND PLATTED INTO LOTS, ROADS AND EASEMENTS AS SHOWN ON SAID MAP IN ACCORDANCE WITH THE PROVISIONS OF THE OREGON REVISED

AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER, FOR ROAD AND UTILITY PURPOSES, THE STREET RIGHT-OF-WAY OF NW MARKEN STREET AND NW SKY VISTA COURT AS SHOWN HEREON;

AND FURTHER DEDICATES TO THE PUBLIC FOREVER, THE PUBLIC UTILITY EASEMENTS (PUE) SHOWN HEREON, AS EASEMENT AREAS FOR THE INSTALLATION AND MAINTENANCE OF UNDERGROUND UTILITY SERVICES AND THEIR ABOVE GROUND APPURTENANCE, UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT AND ALL OTHER RELATED FACILITIES ABOVE AND BELOW GROUND WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL OBSTRUCTIONS AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH OBSTRUCTIONS AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE:

AND DOES HEREBY GRANT ALL EASEMENTS AS SHOWN OR NOTED HEREON:

AND FURTHER GRANTS TO THE CITY OF BEND, THE WATER EASEMENTS, AS SHOWN HEREON;

AND FURTHER GRANTS TO THE CITY OF BEND, THE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON;

AND FURTHER DEDICATES TO THE PUBLIC THE PUBLIC PEDESTRIAN AND BICYCLE EASEMENTS, AS SHOWN

AND DOES HEREBY SUBMIT FOR APPROVAL AND RECORD SAID PLAT OF "MARKEN SUMMIT", HENCEFORTH TO BE SO KNOWN.

VENTURE PROPERTIES, INC. AN OREGON CORPORATION

BY: KELLY RITZ, PRESIDENT

#### **ACKNOWLEDGMENT**

STATE OF OREGON

COUNTY OF DESCHUTES

) SS

ON THIS 215 DAY OF January, 2021, BEFORE ME PERSONALLY APPEARED KELLY RITZ, PRESIDENT OF VENTURE PROPERTIES, INC., AN OREGON CORPORATION, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF VENTURE PROPERTIES, INC.

commission no. <u>999884</u>

MY COMMISSION EXPIRES May 11, 2024

# ASSESSOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES, SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES, AS REQUIRED BY ORS 92.095 TO BE PLACED ON THE 2020-2021 TAX ROLLS, WHICH HAVE BECOME A LIEN OR WILL BECOME A LIEN DURING THIS TAX YEAR, HAVE BEEN PAID TO ME

1-25-2021

I HEREBY CERTIFY THAT ALL TAXES HAVE BEEN PAID AS OF THIS DATE

#### **APPROVALS**

THE PLAT OF "MARKEN SUMMIT", HAS BEEN

DESCHUTES COUNTY COMMISSIONER:

1.25.21

1.28.21

DATE

DESCHUTES COUNTY SURVEYOR:

CITY OF BEND PLANNING DIRECTOR

CITY OF BEND ENGINEER:

SIGNATURE BY THE CITY OF BEND CONSTITUTES ACCEPTANCE BY THE CITY OF ANY DEDICATION MADE HEREIN TO THE PUBLIC.

## CONSENT AFFIDAVIT

A SUBDIVISION PLAT CONSENT AFFIDAVIT BY UMPQUA BANK, AN OREGON STATE-CHARTERED BANK, A TRUST DEED BENEFICIARY PER INSTRUMENT NUMBER 2020-24641, HAS BEEN RECORDED ON January 29 AS INSTRUMENT NUMBER 2021-6459, DESCHUTES COUNTY OFFICIAL RECORDS.

I, MICHAEL S. KALINA, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LANDS SHOWN ON THIS PLAT OF "MARKEN SUMMIT", TO THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN THE STATE OF OREGON, SITUATED IN THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, CITY OF BEND, DESCHUTES COUNTY, OREGON, AND THAT A 5/8-INCH IRON ROD EXISTS AT THE INITIAL POINT, BEING THE NORTHWEST CORNER OF LOT 6, BLOCK 14 OF "VALHALLA HEIGHTS PHASE IV", AND THE SUBJECT PROPERTY IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 6, BLOCK 14 OF "VALHALLA HEIGHTS PHASE IV", DESCHUTES COUNTY, OREGON.

CONTAINS 5.36 ACRES, MORE OR LESS.

MKKe REGISTERED PROFESSIONAL LAND SURVEYOR NO. 89558

### SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO REPLAT THAT PROPERTY DESCRIBED AS LOT 6, BLOCK 14 OF "VALHALLA HEIGHTS PHASE IV", RECORDED AS VOLUME 19 PAGE 100, DESCHUTES COUNTY OFFICIAL RECORDS, AND TO SUBDIVIDE THE LAND SHOWN HEREON INTO LOTS, ROADS, AND EASEMENTS.

THE OUTBOUNDS AND THE BASIS OF BEARINGS FOR THIS PLAT WAS ESTABLISHED PER DESCHUTES COUNTY SURVEY NUMBER 20032. BOUNDARY RESOLUTION AND MONUMENTS FROM SAID SURVEY WERE HELD, BEARINGS ARE BASED ON THE CENTRAL OREGON COORDINATE SYSTEM (COCS), DERIVED FROM THE OREGON REAL TIME GNSS NETWORK. BEARING ALONG THE NORTH LINE OF SAID LOT 6, BLOCK 14 IS SOUTH 89°58'22" EAST.

THE CENTERLINE OF NW MARKEN STREET WAS ESTABLISHED BY HOLDING THE FOUND CENTERLINE MONUMENTS PER THE PLAT OF "AWBREY RIDGE, PHASE II", BY HOLDING RECORD CURVE INFORMATION AND TANGENT TO THE SOUTH PER SAID PLAT TO THE CUL-DE-SAC BULB ON NW MARKEN STREET.

DESCHUTES COUNTY SURVEYOR

FILED 2/3/2021 BY: Dunkelberg

#### SHEET INDEX

SHEET 1 DECLARATION, ACKNOWLEDGMENT, ASSESSOR'S CERTIFICATE, APPROVALS, CONSENT AFFIDAVIT, SURVEYOR'S CERTIFICATE, SURVEYOR'S NARRATIVE, PLAT NOTES, POST MONUMENT NOTE

SHEET 2 PLAT BOUNDARY

LOTS 1-17

SHEET 4 LOTS 18-30

#### PLAT NOTES

- 1. THIS PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL SET FORTH IN CITY OF BEND PROJECT NUMBER
- 2. THERE ARE NO WATER RIGHTS APPURTENANT TO THIS LAND.
- THIS PLAT IS SUBJECT TO A PUBLIC FACILITIES IMPROVEMENT AGREEMENT PER INSTRUMENT NUMBER 2020-27853, DESCHUTES COUNTY OFFICIAL RECORDS.
- 4. THIS PLAT IS SUBJECT TO THE FOLLOWING EASEMENTS OF RECORD: - VOLUME 106 PAGE 66 IN FAVOR OF PACIFIC POWER AND LIGHT. BLANKET RIGHT-OF-WAY EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, UNABLE TO MAP BY DESCRIPTION. - VOLUME 134 PAGE 160 IN FAVOR OF PACIFIC POWER AND LIGHT. BLANKET RIGHT-OF-WAY EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, UNABLE TO MAP BY DESCRIPTION. - VOLUME 145 PAGE 585 IN FAVOR OF PACIFIC POWER AND LIGHT. BLANKET RIGHT-OF-WAY EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES, UNABLE TO MAP BY DESCRIPTION.
- 5. THIS PLAT IS SUBJECT TO A SEWER SERVICE AGREEMENT PER DEED VOLUME 8 PAGE 625.
- 6. THIS PLAT IS SUBJECT TO THE COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE PLAT OF "VALHALLA HEIGHTS" AS RECORDED IN DEED BOOK 9 PAGE 425, DESCHUTES COUNTY OFFICIAL RECORDS.
- 7. THIS PLAT IS SUBJECT TO AN EASEMENT IN FAVOR OF PACIFIC POWER AND LIGHT PER DEED BOOK 9 PAGE 726, DESCHUTES COUNTY OFFICIAL RECORDS, AS SHOWN HEREON, FOR AN ELECTRIC UNDERGROUND DISTRIBUTION LINE(S).
- 8. THIS PLAT IS SUBJECT TO AN EASEMENT IN FAVOR OF PACIFIC POWER AND LIGHT PER DEED BOOK 132
- THIS PLAT IS SUBJECT TO DESCHUTES COUNTY ORDER NO. 2010-01 PER INSTRUMENT NUMBER 2010-15613, DESCHUTES COUNTY OFFICIAL RECORDS.

104/2021 REGISTERED PROFESSIONAL LAND SURVEYOR

lik Ke JANUARY 12, 2016 MICHAEL S. KALINA 89558PLS RENEWS: 6/30/21

JOB NAME:	MARKEN SUMMIT
JOB NUMBER:	6768
DRAWN BY:	MSK
CHECKED BY:	GEP/CC
DRAWING NO.:	6768PLAT

AKS ENGINEERING & FORESTRY, LLC 12965 SW HERMAN RD, STE 100 TUALATIN, OR 97062 503.563.6151 WWW.AKS-ENG.COM



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# MARKEN SUMMIT

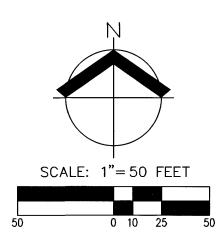
SHEET 2 OF 4

A REPLAT OF LOT 6, BLOCK 14 OF "VALHALLA HEIGHTS PHASE IV", LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, CITY OF BEND, DESCHUTES COUNTY, OREGON DECEMBER 16, 2020

PZ-19-0683

PREPARED FOR

VENTURE PROPERTIES
4230 NW GALEWOOD ST, SUITE 100 LAKE OSWEGO, OR 97035



## **REFERENCES**

- RECORD INFORMATION PER CS 20032, BY JOHN K. LUCEY, FILED 10/28/2019
- RECORD INFORMATION PER PLAT OF "VALHALLA HEIGHTS PHASE IV" (CS10283), BY GEORGE J. COOK, FILED 04/01/1983
- RECORD INFORMATION PER PLAT OF "MARKEN HEIGHTS" (CS17822), BY TIM K. CHAPMAN, FILED 09/12/2008
- RECORD INFORMATION PER PLAT OF "AWBREY VIEW" (CS15949), BY DAVID R. WILLIAMS, FILED 06/30/2004
- RECORD INFORMATION PER PLAT OF "AWBREY RIDGE, PHASE II" (CS14515), BY DAVID R. WILLIAMS, FILED 06/06/2001

- 5/8" IRON ROD W/YPC INSCRIBED "AKS ENGR."
- FOUND 5/8" IRON ROD, NO CAP; PER (R2); HELD UNLESS NOTED OTHERWISE
- INSTR. NO. INSTRUMENT NUMBER PER DESCHUTES COUNTY DEED RECORDS
- W/YPC WITH A YELLOW PLASTIC CAP
- DESCHUTES COUNTY SURVEY NUMBER
- POE POINT OF ENTRY
- DESTROYED BY CONSTRUCTION, RESET WITH 5/8" IRON ROD W/YPC INSCRIBED "AKS ENGR."
- DBC2 DESTROYED BY CONSTRUCTION, RESET WITH 5/8" IRON ROD WITH AN ALUMINUM CAP INSCRIBED "AKS ENGR."

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD	
C1	50.00'	73°40'23"	64.29'	S66°54'15"W 59.95'	
(R1)	50.00'	73°40'23"	64.29'	S66°54'15"W 59.95'	
(R2)	50.00'	74*00'00"	64.58	S67°00'00"W 60.18'	

DESCHUTES COUNTY SURVEYOR FILED 2/3/2021 By Dunkelberg

104/2021 REGISTERED PROFESSIONAL LAND SURVEYOR

> un Ke OREGON JANUARY 12, 2016 MICHAEL S. KALINA 89558PLS

RENEWS: 6/30/21

MARKEN SUMMIT JOB NAME: JOB NUMBER: 6768 DRAWN BY: CHECKED BY: GEP/CC DRAWING NO.: 6768PLAT

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